"Love Lifted Me Recovery Ministries"

Favorite Proverbs Bible Study - Part 2 Proverbs 15:13-24 Lesson #2

INSTRUCTIONS: **Read the entire section of Scripture in Proverbs before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

Most Scriptures are from the New King James Version.

	continual feast. • Proverbs	12:25	"	in th	ne	of	cau	ses
			, but a	wo	rd makes it _		."	
	Proverbs	17:22	"A			does		_ like a
		, bu	ıt a			dries	the bones.	"
Defini	ition: "A MERRY	heart make	es a cheerful (COUNTER	NANCE" - G	od's word	has many	
	nandments for us							
	YFUL and REJOIC					ur HEART	should be	HAPPY
and a	t PEACE, and our F	"I of	ntenance) sno	ula SHO	/V It.		· vou b	aliava in
	•John 14:14:1 God, •John 14:27	also in	your		_ be		, you b	CIICVC III
	•John 14:27	<u>"</u> aloo iii	 I leave	with vou. N	٧v	I aiv	ve to vou: r	not as the
	world aives do Laiv	ve to vou	l et	VOLIT		he		
	neither let it be							
	neither let it be • Philippians 4:4 say	"	in	the			Ag	jain, I will
	say	!"						
	 I Thessalonians 	5:16-18	"	а	lways,	wi	thout ceas	ing, In
	everything			; fo	r this is the $_$		of Go	d in Christ
	Jesus for	·"						
	●Psalm 34:1	"I will bless	the Lord at			··· ;	His	
		shall		be	in my mouth.	."		
	•James 5:13		among you su				Is an	yone
16-17	Better is a LITTLE	E with the f	ear of the Lor	d, than gı	reat TREASU	RE with 1	ROUBLE.	Better is
	a dinner of herbs v	vhere love i	s, than a fatted	calf with	hatred.			
	∙Isaiah 57:	20-21	"But the		are like the	;		sea,
	when it can	not	, whose	waters ca	st up mire and	d dirt. 'Th	nere is no	
		,' says	my God, 'for the	ne wicked	."			_
	Proverbs	17:1 "	Better is a dry		with			_, than a
		£ll ~£		with		"		

	erbs 16:8	"	is a	with _		, than
		of money) withou				
• Hebro	ews 13:5	"Let vour con	duct be without _		and be	
with su	ch	201 7001 0011	u	For He Himself	has said 'I will	
with 30		as yo	VOLL '"		rias said, i wiii _	
	yc	ou or	you.			
or those who DISOBEY GC DISOBEDIEN Christians is Unave peace in Prove	do not know DD, we forfeit ICE is sin or " JNFORGIVEN your life, bederbs 10:2	Jesus, but could the PEACE at wickedness," a NESS. Also, Neause you are a	R THE WICKED" Id "the WICKED" Ind BLESSINGS I Ind one form of w NOT being CONT Ind ways wanting m Ind ind ind ind ind ind indicates Ind ind indicates indica	also refer to so He would LIKE rickedness that i ENT with what nore, and if you	me Christians? to give us. AN is COMMON am you have means don't get it, you a profit	When we IY ong even you will NOT are unhappy, but
•Roma	ans 8:13	 "For if you	nom_ accord	ing to the	- VOU	will
			put to death the _			
		you	put to death the _		or trie	, you w
		= "The	of the wis	o (Cadia wiada	m) is a fountain	of
			of the wis			
to turn	one	from the		_ OT	Good und	derstanding
gains ta	avor, but the $_{ extstyle }$	of th	e	IS	•	
(go down on y	our	3e, nor giv	e place to the _		
	Ephesians	4:31 "Let a	ι []			
					,	
,	clamor, and a	ıll evil		, be put away fro	m you, with all m	alice."
(clamor, and a ∙Proverbs 1 9	ıll evil 9:11 "The		be put away fro	m you, with all m	alice."
1	Proverbs 19	9:11 "The	discretion of a ma	be put away fro an makes him _	m you, with all m 	alice." to
-	• Proverbs 19	9:11 "The , and it	discretion of a mail is to his glory to _	be put away fro an makes him _	m you, with all m a transg	alice." to ression."
- -	• Proverbs 19 • Proverbs 10	9:11 "The , and it 6:32 "He v	l discretion of a mail is to his glory to _ who is	be put away fro an makes him _ to	m you, with all m t a transg	ralice." to ression." is better than
- -	• Proverbs 19 • Proverbs 10	9:11 "The , and it 6:32 "He v	discretion of a mail is to his glory to _	be put away fro an makes him _ to	m you, with all m t a transg	alice." to ression." is better than
Definition: 'azy and disoble in life. In I heir SIN. Gurn them awa	• Proverbs 19 • Proverbs 10 the mighty, ar "The way of the dient personal Hosea, the Hosea will put show their services."	9:11 "The, and it 6:32 "He wand he who the SLOTHFUI n, the "hedge of IEDGE of thori ares and DIFFI sin and turn the	discretion of a mais to his glory to _ who is his L man is like a H of thorns" refers ns is put there b ICULTIES in the v m to Him.	be put away fro an makes himtototototo all the TROU y God to keep way of a person	m you, with all m a transg than he wh RNS" - For the JBLES that perso a person from o	nalice." to ression." is better than to takes a city. SLOTHFUL, on will have in continuing in liever, to try to
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		of			
	Proverbs 3:1-2	"My son, do n	ot forget my law, but _	your	
	my		; for	of	and
			and	they will ad	id to you."
	Proverbs 10:1	"The proverbs	of Solomon: a		makes a
		, but a	of Solomon: a son is	the	of his
	 Proverbs 17:21 	"He who beg	gets a	does so to his	
		, and the	of a	has no	·"
enef n de oes UAL oeyii	fits of having God's WISDefits of keeping God's commerstanding of His word, you not EARN us our salvation LITY of our lives here on ng God's commandments, om also makes us CHILDRI •Ephesians 6:1-3 ———————————————————————————————————	andments. That by WILL keep His (salvation is by fa EARTH, and the Lawhich is another will make Children,ather and mother,' it may be	is because, if you trecommandments. It is it in Jesus Christ ON ENGTH of our lives. It is an action to say DOING GC our parents proud. your parents in the which is the first with you and your parents out the say of the s	uly have God's National God's Control God's	WISDOM and mmandments ace AFFECTS re SHOULD be laving God's for this is right with on the
	• Psalm 34:11-14 "C				
	the Lord. Who is the ma	n who desires	, and love	S	
	41 - 4 1	?	your tongue		
	that he may see				
	speaking guile. Depart f		; seek _	,	and pursue it.
	speaking guile. Depart f Without counsel, plans go	rom evil, and do _ awry, but in the l	MULTITUDE of COU	NSELORS they a	are establishe
	speaking guile. Depart f Without counsel, plans go	rom evil, and do _ awry, but in the l	MULTITUDE of COU	NSELORS they a	are establishe
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2	without counsel, plans go Proverbs 11:14; bu" A man has joy by the ans Isaiah 50:4 how	rom evil, and do awry, but in the l "Where there t in the wer of his mouth, a "The Lord God has w to	MULTITUDE of COUNTIES of	in due season, of the learned, the learned, the learned, the learned is my ear to hear	are established eeople there is how good it is hat I should as the learned
	weary. He awake • Proverbs 11:14 —————————————————————————————————	rom evil, and do awry, but in the I "Where there t in the wer of his mouth, a "The Lord God has to ans me morning by "A	MULTITUDE of COUI is of and a WORD spoken s given me the tongue a i morning, He awaken fitly E, that he may TURN	in due season, of the learned, the season is like apples	how good it is! how food it is! hat I should to him who as the learned of gold in
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	without counsel, plans go Proverbs 11:14; bu" A man has joy by the ans Isaiah 50:4 how weary. He awake Proverbs 25:11 settings of silver." The way of life winds upv Romans 8:13; but if the	rom evil, and do awry, but in the I "Where there t in the wer of his mouth, a "The Lord God has w to ens me morning by "A vard for the WISE "For if you by the	MULTITUDE of COUITIES of of and a WORD spoken s given me the tongue a in the may TURN according to you put to deat	in due season, of the learned, the season is like apples	how good it is how good it is hat I should to him who as the learned of gold in vou will
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Definition: "TURN AWAY from HELL BELOW" - The word HELL can refer to the place of punishment for unbelievers, but in the Old Testament, "hell" or "Sheol" also referred to the place where the souls of the dead would await their final destination. For Old Testament believers, the place of the dead was located in the center of the earth, and called Hades (Greek) or Sheol (Hebrew). Hades was divided into two parts: (1) a place of torment for the unbelievers; and (2) a place called "Abraham's bosom" in Luke 16, which was a place of comfort for Believers. Jesus went into Hades (for the three days between His death and His resurrection) and took out all the spirits (souls) of those who had **died** believing God and trusting in Him, and took them up to heaven (that's what it means by "He led captivity captive"). The only ones left in Hades NOW are the unbelievers, those who died rejecting Christ, and for them it is a place of torment. Their spirits are waiting for the resurrection and Judgment Day, after which they will be thrown into the Lake of Fire, the final HELL. Before Jesus' death and resurrection, Believers did not go directly into the presence of God when they died. Now, the spirits of ALL BELIEVERS in CHRIST go directly and immediately to heaven, and there they wait for the resurrection of their BODIES. Here in Proverbs, when it says, "The way of life winds upward for the WISE", even though "the wise" (those who are saved) would not go immediately to heaven, they still had the **PROMISE of God that they WOULD go upward to heaven eventually.** I don't believe they had any comprehension of the passing of time while they were in "Abraham's bosom", so when Jesus came to take them up to heaven, they just rejoiced and had the promise of God fulfilled.

Ephesians 4:8-1	0 "Therefore He s	ays, 'When He as	scended on high, He	e led
	captive, and gave gifts	to men.' (Now	this, 'He ascended'	- what does it mean
but that He also fire	st i	nto the	parts of the _	? He
who	is also the One w	ho ascended far a	above all the heave	ns, that He might fill
all things.)"				
●Psalm 16:10	"For You will not	m	y in S	Sheol, nor will You
allow Your Holy Or	ne (Christ) to see corrup	otion."		
Psalm 28:1	"To You I will cry, O Lo	rd my Rock; do n	ot be silent to me, le	est, if You are silent
to me, I become lik	e those who go	to the	e"	
●Psalm 49:15-17	"But God will rede	em my	from the p	ower of the grave
(Sheol), for	shall r	ne."		
●Psalm 55:15	"Let death seize them	; let them go		into
(Sh	neol), for wickedness is	in their dwellings	and among them."	
Psalm 63:9	"But those who seek m	y life, to destroy i	t, shall go into the _	
(of the	,		
•Luke 16:22-23	"So it was that the b	eggar died, and v	was carried by the $_$	into
	bosom (place of sa	afety & comfort).	The rich man also	died and was buried.
And being in	in	, he lifte	ed up his eyes and s	saw Abraham afar off,
and Lazarus in his				
Matthew 12:40	"For as Jonah was	three days and th	ree nights in the	of
the great fish, so w	rill the Son of Man (Jesu	us) be three days	and three nights in	the
of the				